Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Southern California District Council of Laborers PAC | | Date of This Filing _ | 11/02/2022 | Date Stamp | CALIFORNIA 497 |
|--|--|-------------------------------|-------------------------------|--|-----------------------|
| AREA CODE/PHONE NUMBER (626)350-6900 | I.D. NUMBER (if applicable) 1358150 | Report No | 40293 | | For Official Use Only |
| STREET ADDRESS | 1 | ☐ Amendme to Report No | | Page 1 of 5 | |
| CITY Covina | STATE ZIP CODE CA 91724 | (explain below) No. of Pages | 5 | | |
| Late Contribution | (s) Received | | | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OI (IF COMMITTEE, ALSO ENTER I.D. NUMBE | F CONTRIBUTOR er) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EM (IF SELF-EMPLOYED, ENTER NAME OF BL | |
| | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | |
| | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | |
| | | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | |
| *Contributor Codes IND - Individual COM - Recipient Committe OTH - Other | PTY - Political Party se (other than PTY or SCC) SCC - Small Contributor C | Committee | | | • |

Reason for Amendment:

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LATE CONTRIBUTION REPORT

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|--|-------------------------------------|-------------------------------|---------------------------------|----------------|-----------------------|
| AREA CODE/PHONE NUMBER (626)350-6900 | I.D. NUMBER (if applicable) 1358150 | | Report No40293 | | For Official Use Only |
| STREET ADDRESS | | | Amendment to Report No. | Page 2 of 5 | |
| CITY Covina | STATE CA | ZIP CODE 91724 | (explain below) No. of Pages 5 | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|--------------|---|--|---------------------------|-------------------------------------|
| 11/02/2022 | Art Chacon for Water Board 2022 Long Beach, CA 90802 | Art Chacon Board Member District 3 Jurisdiction: Other Central Basin Municipal Water District | \$2,500.00 | 11/08/2022 |
| | ID# 1445676 | | | |
| 11/02/2022 | Barreto for Judge 2022 Covina, CA 91722 | Fernanda Maria Barreto Superior Court Judge Jurisdiction: Other Los Angeles County | \$1,100.00 | 11/08/2022 |
| | ID# 1444832 | | | |
| 11/02/2022 | Briones for School Board 2022 El Monte, CA 91732 | Florencio Briones Board Member Jurisdiction: Other El Monte USD, Area 4 | \$1,500.00 | 11/08/2022 |
| | ID# 1447179 | | | |
| 11/02/2022 | Committee to Elect Andrew Taban for Hart School Board 2022 Newhall, CA 91321 | Andrew Taban Board Member District 2 Jurisdiction: Other Hart Union High School District | \$1,500.00 | 11/08/2022 |
| | ID# 1444102 | | | |

Reason for Amendment:

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|--|--|--------------------------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER (626)350-6900 | I.D. NUMBER (if applicable) 1358150 | Report No40293 | | For Official Use Only |
| STREET ADDRESS | · | Amendment to Report No. | Page 3 of 5 | |
| CITY Covina | STATE ZIP CODE CA 91724 | (explain below) No. of Pages5 | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|--------------|--|--|---------------------------|-------------------------------------|
| 11/02/2022 | Freddy Puza for Culver City Council 2022 Culver City, CA 90230 | Freddy Puza City Council Member Jurisdiction: Other City of Culver City | \$1,000.00 | 11/08/2022 |
| | ID# 1425464 | | | |
| 11/02/2022 | Hare for Judge 2022 Encino, CA 91436 | Patrick Hare Superior Court Judge Jurisdiction: Other Los Angeles County | \$1,300.00 | 11/08/2022 |
| | ID# 1437746 | | | |
| 11/02/2022 | Committee to Elect Steve Hofbauer Antelope Valley Healthcare District 2022 Palmdale, CA 93551 | Steve Hofbauer Board Member Jurisdiction: Other Antelope Valley Healthcare District | \$1,500.00 | 11/08/2022 |
| | ID# 1455070 | | | |
| 11/02/2022 | Lindsey Horvath for Supervisor 2022 Long Beach, CA 90814 | Lindsey Horvath County Supervisor District 3 Jurisdiction: Other Los Angeles County | \$1,500.00 | 11/08/2022 |
| | ID# 1437724 | | | |

Reason for Amendment:

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LATE CONTRIBUTION REPORT

| NAME OF FILER Southern California District Council of Laborers PAC | | Date of This Filing11/02/2022 | Date Stamp | CALIFORNIA 497 | |
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| AREA CODE/PHONE NUMBER (626)350-6900 | I.D. NUMBER (if applicable) 1358150 | | Report No40293 | | For Official Use Only |
| STREET ADDRESS | | | Amendment to Report No. | Page 4 of 5 | |
| CITY Covina | STATE CA | ZIP CODE 91724 | (explain below) No. of Pages 5 | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|--------------|---|---|---------------------------|-------------------------------------|
| 11/02/2022 | Hydee Feldstein Soto for City Attorney 2022 - General Encino, CA 91436 | Hydee Feldstein Soto City Attorney Jurisdiction: Other City of Los Angeles | \$1,500.00 | 11/08/2022 |
| | ID# 1449329 | | | |
| 11/02/2022 | Jose G. Carranza for SUSD for Board of Trustee 2022 Stockton, CA 95205 | Jose G. Carranza Board Member Jurisdiction: Other Stockton USD, Area 2 | \$1,500.00 | 11/08/2022 |
| | ID# 1452441 | | | |
| 11/02/2022 | Koretz for Controller 2022 General Los Angeles, CA 90004 | Paul Koretz Local Controller Jurisdiction: Other City of Los Angeles | \$1,500.00 | 11/08/2022 |
| | ID# 1448974 | | | |
| 11/02/2022 | Maria Brenes for LAUSD School Board 2022 - General Los Angeles, CA 90017 | Maria Brenes Board Member District 2 Jurisdiction: Other Los Angeles USD | \$1,300.00 | 11/08/2022 |
| | ID# 1449077 | | | |

Reason for Amendment:

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Southern California District Council of Laborers P. | AC | | Date of This Filing11/02/2022 | Date Stamp | CALIFORNIA 497 |
|---|-------------------------------------|------------------|--------------------------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER (626)350-6900 | I.D. NUMBER (if applicable) 1358150 | | Report No. 40293 | | For Official Use Only |
| STREET ADDRESS | | | Amendment to Report No. | Page 5 of 5 | |
| CITY Covina | | ZIP CODE 1724 | (explain below) No. of Pages5 | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|--------------|---|--|---------------------------|-------------------------------------|
| 11/02/2022 | Serge Haddad for Water Board 2022 Norwalk, CA 90650 | Serge Haddad Board Member District 1 Jurisdiction: Other Upper San Gabriel Valley Muni Water Dist | \$3,000.00 | 11/08/2022 |
| | ID# 1449813 | | | |
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Reason for Amendment: